



# Florida Supportive Housing Summit 2022

## Day One Agenda | Wednesday, October 26, 2022



| Tracks                                                                                                                                                                   | Track 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Track 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Track 3                                                                                                                                                                                                                                                                                                                                                                         |
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| 8:00 am   Continental Breakfast                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>OPENING PLENARY</b>   8:45 am – 11:30 am                                                                                                                              | <ul style="list-style-type: none"> <li>• Welcome/Intro - Olga Golik, President Florida Supportive Housing Coalition – Welcome - Mayor Kenneth Welch (invited)</li> <li>• Keynotes - Dona Dmitrovic, Senior Advisor for Recovery, SAMHSA; Secretary Marcia Fudge, HUD (invited)</li> <li>• Recognition of sponsors – Olga Golik</li> <li>• FSHC 25th Anniversary – Maria Pellerin Barcus, Florida Supportive Housing Coalition Founder and Board Member</li> <li>• Supportive Housing Roundtable: Facilitator, Sandra Newson, Vice President Florida Supportive Housing Coalition. Panel: Peggy Bailey, Vice President for Housing Policy, Center on Budget and Policy Priorities; Deb DeSantis, President /CEO, CSH; Jeff Olivet, Executive Director, USICH; Shannon Nazworth, Florida Supportive Housing Coalition Policy Committee Chair, Past President and Founding member; Steven Tillman, VISN 8 Homeless Lead at Veterans Benefits Administration – Discussion of the organization’s mission and current and future strategies &amp; activities to advance supportive housing.</li> <li>• Attendee Q&amp;A/ Time to ask the experts</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| Break   11:30 am – 12:00 pm                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| Opportunity for participants to network, visit vendors, and make calls                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>LUNCH PLENARY</b>   12:00 pm – 1:30 pm                                                                                                                                | <ul style="list-style-type: none"> <li>• <b>Sponsors opportunity to speak</b></li> <li>• <b>State-of-the-State Panel;</b> Secretary Shevaun Harris, Department of Children &amp; Families; Secretary Simone Marsteller, Agency for Health Care Administration; Secretary Barbara Palmer, Agency for Persons with Disabilities; Bill Aldinger, Managing Director of Policy &amp; Special Programs, Florida Housing Finance Corporation. Facilitator, Olga Golik, President Florida Supportive Housing Coalition.=</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| Break   1:30 pm – 1:45 pm                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Workshops 1.1</b>   1:45 pm – 3:15 pm                                                                                                                                 | <b>Florida Pilot Models, Results, and Future</b> <ul style="list-style-type: none"> <li>• Agency for Health Care Administration Medicaid Pilot – Christopher R. Cogle, M.D, Chief Medical Officer for Florida Medicaid; Carole Matyas representing HMO Qualified Plans</li> <li>• United Health Care Pilot – Michael Lawton, CEO Florida Health Plan, UnitedHealthcare Community &amp; State</li> <li>• Florida Housing Finance Corporation 2.0 Pilot – Bill Aldinger, Managing Director of Policy &amp; Special Programs<br/>Facilitator Shannon Nazworth, President/CEO, Ability Housing.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Financial Group Panel:</b> A panel of banking and lending organizational staff will discuss their organization’s current foundation grants and/or development funding. Each panelist will provide information and examples to help you better understand the purpose of their funding projects and provide tips on getting through the application process.<br>Panel: Shekeria Brown, JP Morgan Chase; Dwayne Rankin, Florida Community Loan Fund (FCLF); Bryan Hollander, Enterprise; Wells Fargo and others TBA.<br>Facilitator Janet Hamer, President, Hamer Consulting | <b>Fair Housing</b> – Katherine Hanson, Senior Staff Attorney, Disabilities Rights Florida, “How to identify and address discrimination by cities that oppose supportive housing.” Includes Disparate Impact, Waitlists, Tenant Selection, NIMBYism, and Reasonable Accommodations. Facilitator Donna Wyche, Manager, Mental Health and Homelessness, Orange County Government. |
| Break   3:15 pm – 3:30 pm                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Workshops 1.2</b>   3:30 pm – 5:00 pm                                                                                                                                 | <b>Updates from Florida Housing Finance Corporation:</b><br>Topics will include results of Florida’s Special Needs Assessment, Governor’s direction regarding the State Supportive Housing Plan –Bill Aldinger, Managing Director of Policy & Special Programs & Zach Summerlin, Director Special Programs, FHFC; Deirdre Bolden, Director Southeast, CSH.<br>Facilitator Shannon Nazworth, President/CEO, Ability Housing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Managing Entity Panel:</b> The 7 regional Managing Entities (ME) will discuss their region’s activities to help their consumers access and maintain permanent supportive housing (PSH). The discussion will include their barriers to PSH and offer possible solutions to improve access and funding.<br>Moderator: Natalie Kelly, CEO, Florida Association of Managing Entities; Facilitator, Sandra Newson, Vice President Residential Services, Carrfour Supportive Housing                                                                                             | <b>Working with your PHA:</b> Victoria Mallette, Executive Director Miami Trust Mike O’Hara, City of Miami Beach, and Elisa Galvan, Director HCV Program, Pinellas County Housing Authority will discuss how supportive housing providers can work with their PHA. Facilitator Jack Humburg, COO, Boley Centers.                                                                |
| <b>FSHC Membership Meeting</b>   5:15 pm – 6:00 pm   Time for the members to nominate and elect board members and provide input into FSHC’s future goals and strategies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Reception</b>   6:00 pm – 7:30 pm                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| Join us as we celebrate our 25th Anniversary with our peers, enjoy tasty food and drink, and listen to live music by Classic JAMZ. Open to all attendees. 🎵              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |



# Florida Supportive Housing Summit 2022

## Day Two Agenda | Thursday, October 27, 2022



| Tracks                                      | Track 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Track 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Track 3                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 8:00 am - 8:15 am   Breakfast               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>MORNING PLENARY</b>   8:15 am - 8:45 am  | <b>Welcoming and Keynote Presentation:</b> Olga Golik, President Florida Supportive Housing Coalition; Rosanne Haggerty, President/CEO, Community Solutions - Housing Solutions Amid a Housing Crisis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Break   8:45 am - 9:00 am                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>WORKSHOPS 2.1</b>   9:00 am - 10:30 am   | <p><b>Housing - Closing the Housing Gap</b> Rosanne Haggerty, President/CEO, Community Solutions will discuss the details of Community Solutions' pioneering models that can help communities close the housing gaps that stand in the way of achieving functional zero for homelessness. Across the country, they are delivering new housing models that revolutionize the way affordable and supportive housing is developed. Maria Pellerin Barcus, FSHC Community Dialogue Lead Trainer, and Researcher will discuss the importance of local community involvement in the development of supportive housing for persons with special needs and those experiencing homelessness. Facilitator, Karen Koch, FSHC Summit Coordinator.</p> | <p><b>Keys to Success in PSH:</b> How to develop sustainable relationships with landlords; how to hire the 'right staff' to provide support services; finding services; overcoming barriers faced by difficult to house applicants; and other tips to ensure your new tenants succeed in PSH. Cody Spencer, Program Director, Ability Housing; Anna Kopper, Program Director, Carrfour; Debby Perry, Director of Housing, Henderson Behavioral Health. Facilitator Susan Morgan, Public Relations Special Projects Manager, Gracepoint Wellness.</p> | <p><b>Social Impact Models/Pay for Success:</b> Deborah Kasemeyer, Senior Vice President &amp; Managing Director, Community Development &amp; Investments, and Deborah DeSantis, President /CEO, CSH will discuss the Denver and Massachusetts Social Impact Models. Facilitators, Jeff Hayward, President/CEO, Heart of Florida United Way, and Olga Golik, In-House Counsel, Citrus Health Network.</p> |
| Break   10:30 am - 10:45 am                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>WORKSHOPS 2.2</b>   10:45 am - 12:15 pm  | <p><b>Grassroots advocacy begins at home:</b> How to do it and what to do when you get a legislative alert or Calls to Action. Jill Gran, Associate Director, Government Affairs, Otsuka, others TBA. Facilitator Melanie Brown-Woofter, President/CEO, Florida Behavioral Health Association.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>Bricks and Mortar - Developing Supportive Housing:</b> Acquiring funding, collaborating with developers, and operating supportive housing once built. Shannon Nazworth, President/CEO, Ability Housing; Stephanie Berman, President/CEO Carrfour Supportive Housing.</p>                                                                                                                                                                                                                                                                       | <p><b>Braiding Service Funding:</b> An in-depth look at how other states and Florida supportive housing providers utilize multiple resources to provide services. Marcella McGuire, Ph.D., Director Health Systems Integration, CSH; Cody Spencer, Program Director, Ability Housing. Facilitator Sandra Newson, Vice President Residential Services, Carrfour Supportive Housing.</p>                    |
| Break   12:15 pm - 12:30 pm                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>CLOSING SESSION</b>   12:30 pm - 1:15 pm | <b>Closing Ceremony:</b> FSHC Policy Day Future Plans, Give Aways, and final announcements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |